

**Honolulu Market Co., Ltd.**  
PHONE MAIN 219.  
**New Quick Delivery Goods**

**Golden Rule Bazaar's**  
**New Book List**

"NAPOLEON: THE LAST PHASE," by Lord Rosebery.  
"WITH HOOPS OF STEEL," by Kelly.  
"THE GREAT BOER WAR," by Con-  
an Doyle.  
"LITERARY FRIENDS AND AC-  
QUAINTANCE," by W. D. How-  
ells.  
"The Name of Woman," by March-  
mont.  
"The Landmarks of Old Boston," by  
Drake.  
"The Duke of Stockbridge," by Ed-  
ward Bellamy.  
"The Heritage of Unrest," by Overton.  
"Aloe of Old Vincennes," by Thomp-  
son.  
"Quisante," by Anthony Hope.  
"A Century of American Diplomacy,"  
by John W. Foster.  
"Billy Baxter's Letters,"  
"Monsieur Beaucaire," by Tarkington,  
and many others, in cloth and pa-  
per bindings.

316 FORT ST.

**Vitrified Stone**  
**SEWER PIPE**

Is the article to use  
in connecting with  
Cesspools or Sewer  
System.

**Vitrified Stone**  
**GREASE TRAPS**

Should be used on all  
Kitchen Sinks.

**Lewers & Cooke,**  
—LIMITED—  
Fort Street.

**Castle & Cooke**  
LIMITED.  
**LIFE AND FIRE**  
**Insurance Agents**

AGENTS FOR

New England Mutual Life Insurance.

OF BOSTON.

Aetna Fire Insurance Company

OF HARTFORD.

**WEAK MEN**  
CURED BY DR. PIERCE'S  
"ELECTRIC BODY-BUILD-  
ING"!  
Send for "Booklet No. 2"  
Address: PIERCE ELECTRIC CO.,  
250 Market St., S. F.

**FOR SALE**  
**Grocery Business**

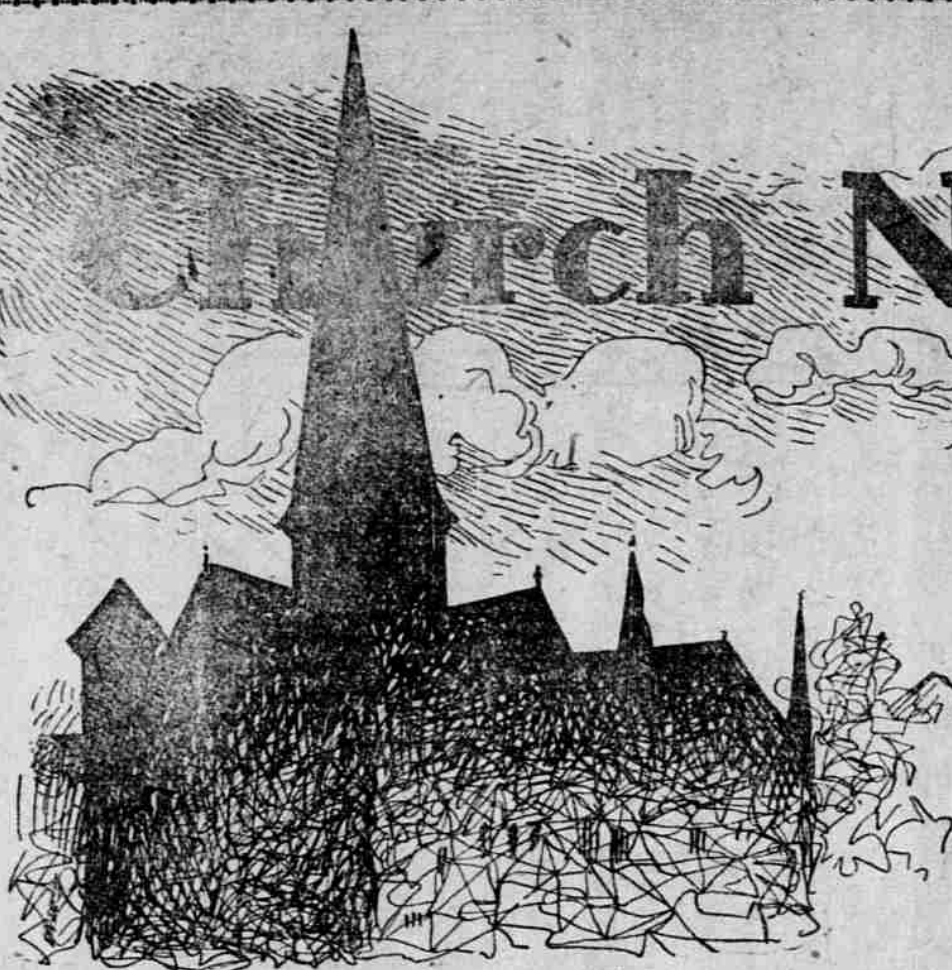
OF THE LATE JAMES HUTCH-  
ings, Fort street. For particulars call  
on

FRED L. WALDRON,  
Administrator Estate of James  
Hutchings.  
Office, Grocery Department Theo. H.  
Davis & Co., Queen Street. 554

**M. W.**  
**McCHESNEY & SON**

Wholesale Grocers and Dealers in  
Lumber and Shoe Findings

Agents Honolulu Soap Works Com-  
pany, Honolulu, and Tannary.



Notices for this church column  
must be in this office by 6 p. m. on  
Fridays. Otherwise the announce-  
ments will be run as the week be-  
fore. There is no charge for these  
notices.

Central Union Church, Rev. William M.  
Ince, pastor.—Sunday school and Bi-  
ble class, 9:50; public worship and sermon,  
11 a. m.; Y. P. S. C. E. prayer meeting, 6:30;  
weekly prayer meeting, Wednesday, 7:30  
p. m.  
Subject, 11 a. m., sermon, "The Sure  
Foundation." At 7:30 p. m. a sermon for  
young men and young women.

St. Andrew's Cathedral—7 a. m., Holy  
Communion; 10 a. m., Sunday school; 11  
a. m., Morning Prayer, Litany and Ser-  
mon; (on the last Sunday in the month,  
Choral Celebration of the Holy Commu-  
nion); 3:30 p. m., Pulpit Address; 7:30 p. m.,  
Evening Prayer and Sermon. Dean, The  
Rev. The Bishop of Honolulu, Parish  
Priest, the Rev. V. H. Kitcat.

The services of the Second Congrega-  
tion of St. Andrew's Cathedral, Sunday,  
will be at 9:45 in the morning and 6:30  
in the evening.

Roman Catholic Cathedral, the Bishop  
of Honolulu.—Low masses, holy com-  
munion, 6 and 7; children's mass with  
English sermon; 9:30 high mass, with native  
sermon; 10:30; rosary, with native instruc-  
tion; 2; solemn vespers and benediction,  
7; week-days, low mass, 6 and 7.

Religious services at the Catholic  
Church of St. John the Baptist, at Ka-  
hala-na, tomorrow, May 5, 8:30 a. m.:  
High mass, with sermon and collection;  
9 p. m., Rosary.

St. Augustin's Chapel, Rev. Father Valen-  
tine, in charge.—Sacrament of the mass,  
8:30.

Church of St. John the Baptist, Kalihi-  
na, Rev. Father Clement.—High mass,  
8; sermon and collection for the expenses  
of the church; rehearsal, 3; rosary, 4.

Christian Science services, Beretania  
street, between Punchbowl and Ala-  
pala streets.—Entrance "Non Parali," first  
cottage to the right. Services on Sun-  
days at 11 a. m.; Wednesday evening at  
7:30 o'clock.

First Methodist Episcopal Church, cor-  
ner Beretania avenue and Miller street,  
Rev. G. L. Pearson, pastor.—Regular ser-  
vices as follows: Sundays, 10 a. m., Sun-  
day school; 11 a. m. and 7:30 p. m., pub-  
lic worship and sermon; 6:30 p. m., Epworth  
League; Wednesday, 7:30 p. m., prayer  
meeting. A welcome always to all. Par-  
sonage adjoining the church.

The Reorganized Church of Jesus  
Christ of Latter Day Saints will hold ser-  
vices on Sunday in the Millard Hall (rear  
of the Opera House) as follows: 9 a. m.,  
Book of Mormon Class; 10 a. m., Sunday  
school; 11 a. m., preaching, Hawaiian ser-  
vice; 7:30 p. m., preaching, English ser-  
vice; sermon, "The Restoration of the  
Gospel."

## SUNDAY SERMON.

I have yet many things to say unto  
you, but ye cannot bear them now.  
Howbeit, when He, the Spirit of Truth, is  
come, He will guide you into all truth.  
—St. John xvi:12-13.

The more you ponder the Scriptures  
the more you find in them. They are  
not to be simply read, but carefully  
studied. They are like the ocean in  
that they have every experience and are  
responsive to every aspiration.

The text disturbs us by its very  
richness. It shows us a vista so full  
of promise that we shade our eyes,  
while gratitude fills them with tears.  
No statement in the Bible so clearly  
defines the dignity of the soul or the  
close relation of God to it. One can-  
not accept it without a desire to live  
in the very shadow of the throne itself.  
Meanness becomes meaner still, vice  
more vicious, and virtue, honesty and  
loyalty more precious.

God's revelations have always been  
made to those who were willing to  
listen, and they will never cease. The  
old prophets were like the hills which  
see themselves from the plain. Christ  
was the mountain which pierces the  
clouds and rises to heights unknown.  
But the loving lips of the Father are  
not sealed. There are many things  
yet to be said. We may not be able to  
bear them now, but when we long for  
greater knowledge, that greater knowl-  
edge will come.

Christ did not speak to the disciples  
alone. He looked beyond them to the  
spectral ages to come, to the genera-  
tions yet unborn who could read and  
ponder, and ask for more. The disci-  
ples were the representatives of the  
whole family of believers and of the  
seekers in all time. In every century  
the race has had all it could use, but  
no century has all the truth there is.  
God is inexhaustible. We may grow,  
develop, aspire, but what we attain is  
only the crumb that has dropped from  
the Master's table, a handful of sand  
from the infinite stretch of seashore.

What Christ meant was that His  
coming created an appetite for the  
truth, the eternal truth, which will  
hide itself behind the horizon, no  
matter how rapid our progress may be.  
And when His earthly mission was  
ended, and He had returned to the  
home on high, that mission would con-  
tinue. He was truth in the manger,  
truth along the dusty road He travel-  
ed, truth on the cross, truth ascended  
to heaven, with a spear thrust in His  
side as a reminder of human ignorance,  
indifference and hatred, and He is still  
the truth, ready to reveal Himself to  
those who seek Him with the earnest-  
ness of desire.

The world feels the need of a pres-  
ent Christ. It is not enough to look  
back through the mists of half-forgotten  
memories to Judea, not enough to

Chinese Church (Congregational), Rev.  
Edward W. Thwing, acting pastor.—Sun-  
day school, 9:30; preaching service, 11;  
Sunday school in English, 2:30; evening  
service, 7:30; Wednesday, prayer meeting,  
7:30.

Japanese Church, Congregational, on  
Nuuanu street, Rev. T. Okumura, pas-  
tor.—Sunday school, 10; morning service,  
11; evening service, 7:30; Wednesday  
prayer meeting, 7:30.

Makiki Chapel, on Kinau street.—Sun-  
day preaching service, 8 o'clock.

Japanese M. E. Church, H. Kihara, pas-  
tor. E. Tokimasa, associate pastor.—Sun-  
day school, 10; morning service, 11; even-  
ing service, 7:45; class meeting, 8:30; prayer  
meeting, Wednesday, 8. Services at  
Waikahalulu Church.

Kawalahao Church, Rev. H. H. Parker,  
pastor.—Sunday school, 10; morning ser-  
vice, 11; evening service, 7:30; preaching in  
English by Rev. W. D. Westcott; Chris-  
tian Endeavor, 6:30; prayer meeting, Wed-  
nesday, 7:30.

Relief Camp No. 2.—Sunday school, 1:30.

Peniel Mission, Nuuanu street, Irwin  
block, below King, Miss Uddenberg and  
Mrs. Adams, and Miss Woods,  
missionaries in charge.—Services  
as follows: Street meeting, 7:30;  
and meeting in the hall at 8 each evening  
except Monday. Sunday, wharf meeting  
at 9 a. m., followed by a Bible class in  
the hall; holiness meeting at 3 p. m. and  
evening services as usual. The reading  
room is open each day from 10 a. m. to  
4 p. m., where you will find the daily  
papers, religious reading matter and free  
writing materials. Come rest, read and  
write. Miss Woods will lead the Bible  
class on Sunday mornings.

The following regular services are held  
at the Seventh-Day Adventist Chapel:  
Saturday, Sabbath school, at 10 a. m.;  
preaching at 11 a. m.; Wednesday, prayer  
and missionary meeting at 7:30 p. m. All  
are welcome. B. L. Howe, pastor.

Portuguese Evangelical Church, cor-  
ner of Miller and Punchbowl streets,  
Rev. A. V. Soares, pastor.—Preaching in  
Portuguese at 11 a. m. and 7:30 p. m.;  
Sunday school, 2:30 p. m., conducted in  
English; W. A. Bowen, superintendent.  
Prayer meeting, Wednesday, 7:30.

Bishop Memorial Chapel, Kamehameha  
Schools, Rev. Silas P. Perry, pastor.—  
Service Sunday mornings at 11 o'clock,  
except last Sunday in each month, at  
which time service will be held at 4  
p. m. Friends cordially welcomed.

Christian Church, Rev. E. A. Cory,  
pastor, Alakea street, near King street.

The Baptist Society of Honolulu.—Reg-  
ular meeting first Sabbath afternoon of  
each month at 3 o'clock in Young Men's  
Christian Association parlors. A cordial  
invitation is extended to all.

Salvation Army Hall, corner of King  
and Nuuanu streets, Captains Burgess  
and Sullivan, in command.

look forward to the vague hope of a  
second coming. We want Him now,  
a spiritually perceptible Presence, for  
the burdens of life are many and  
heavy, and we cannot bear them alone.  
Christ, therefore, is not in heaven, but  
in a real sense He is here. There is  
no experience of honest joy or rugged  
sorrow with which He does not sym-  
pathize. There is no day in summer  
or winter when He does not form a  
part of the household. If our eyes are  
withholden and we see Him not it is  
because our lack of faith, like a grain  
of dust, has blinded them. The yearn-  
ing of the heart is as loud as a trum-  
pet call, and when its notes are heard  
in the other world ministering spirits  
hasten to our relief, unseen, perhaps,  
but not unfelt.

In the solitude of your grief you have  
the company of angels, God's messen-  
gers, who bring the good of heaven to  
the ill of earth. You are not forgotten,  
you are not neglected, you are ever in  
the Eternal Mind. You may not grasp  
that fact, it may even seem to involve  
an impossibility, but it is the founda-  
tion on which all grandeur of charac-  
ter is built. Without it religion be-  
comes devalued and perfunctory.

All the beings in the other world are  
interested, profoundly interested, in  
the development of this world. Were  
this not so, would Christ have come  
that He might help us to make the  
crooked path straight? If He has gone  
to "prepare a place for us, that where  
He is, there we may be also," is it not  
because the Father loves His children  
and is always ready to answer their  
cries for assistance and advice?

Close the shutters of the heart and  
you live in worldly darkness, open  
them and sunshine of the Eternal Pres-  
ence pours in. Think of these things,  
keep this mighty truth in mind, be-  
come receptive to the influences from  
above, and they will be to you what  
the dew is to the flowers. Revelations  
of holy truth, locked out by selfish-  
ness and passion, by avarice and en-  
mities, are always knocking at the  
door, and today and tomorrow and  
every day God will speak to you, and  
the sweet influences of the higher life  
will make you calm and brave and  
strong.

Christ's heart was in heaven even  
when His feet were on earth, and ours  
may be also. Those who look shall  
see, and those who listen shall hear.—  
George H. Hepworth, in the New York  
Herald.

The annual meeting of Yrmanuel  
Presbyterian church, Los Angeles, re-  
cently held, showed a membership of  
1,607; congregational and general ex-  
penses, \$10,500; benevolent contribu-  
tions, \$13,000, and a balance of nearly  
\$1,200 in the treasury. Rev. Dr. Walker  
is pastor and Dr. Layson assistant.

## BE OF GOOD CHEER.

"For what I would, that do I not;  
but what I hate, that do I."—Romans  
vil:15.

By that confession St. Paul unwittingly  
endeared himself to all the gen-  
erations of men. There is not only sat-  
isfaction but encouragement in the  
fact that a person as large as he had  
occasion to reproach himself for his  
shortcomings, just as we of smaller  
stature do. When the teacher who  
has enjoyed the privilege of special  
communion with the Most High admits  
that it is extremely difficult to always  
live on the level of his ideal we can  
take heart, because, though we lapse  
every now and again, there is no reason  
why we should not succeed in the end.  
The master of the violin may  
once in a while strike a false note,  
and still be master; so the pupil may  
only once in a while strike the true  
note, and yet make good progress to-  
ward perfection.

The best is our rightful possession,  
but we must earn it. The religious  
life is one of the few things in this  
world which cannot be bought. The  
good father cannot leave it as an in-  
heritance to his son. Lands and other  
riches can be left by will to whom-  
soever the testator chooses, but a no-  
ble character goes with the soul when  
it leaves the body, and if the heirs de-  
sire the same distinction they must  
work for it and deserve it. Nobility,  
honesty, self-control, kindness, char-  
ity, strictly personal possessions,  
and those who have them have fash-  
ioned them out of the raw material of  
human experience.

Our seventy years are simply a  
workshop supplied with whatever is  
necessary for the construction of a  
perfect character. God furnishes the  
model in the Christ, the Christ has left  
us the rules by which the ideal is to  
be attained. We make a thousand  
failures before it is possible to achieve  
success, but each failure is a mile-  
stone showing how far we have ad-  
vanced.

The sculptor does not make a statue  
which gives him fame at the first trial.  
He wastes time and clay and marble,  
and frequently feels like surrendering  
in despair. But if ambition or genius  
keeps a flame he forgets the things that  
are behind, presses forward with re-  
newed endeavor, and at last, after  
struggles which test his endurance,  
cuts his dream out of the block of  
stone and writes his name "in tracings  
of eternal light."

There is no doubt that life is hard.  
This is true of us all; not of the poor  
alone, but of the most gifted as well.  
For reasons of His own God has made  
the way to heaven very rough. It is  
not a steady upward climb. We may  
be helped and cheered by those who  
love us, but the higher level is never  
reached without personal effort. There  
are moments when we are ready to  
give up, with the dread feeling that  
life is not worth living. Human na-  
ture has its moods, its discouragements,  
and at such times we are hope-  
less. Only God can sympathize with  
us, and He pities us, even as an earth-  
ly father pities his children, and only  
God has hope of our final achieve-  
ment.

There is no human being who has  
not passed through this experience. It  
is the way the crude ore feels when it  
is being smelted and the very life is  
with seeming cruelty crushed out of it.  
But the crude ore is purified by every  
stroke, though it knows it not, and  
when the hammer ceases to smite the  
metal is worth a thousand times more  
than when it slumbered on the moun-  
tain side in its natural state.  
So God's providence places us in hard  
straits, forces the tears to our eyes,  
furrows our brows with many a care,  
robs us of the presence of dear ones,  
and darkens the sky with clouds. You  
do what you would not, and what you  
hoped to do seems impossible. And  
yet, if you are broad enough and clear  
sighted enough to see into the center  
of things, these evils are all good; be-  
hind these tears you will find a smile,  
and beyond the vale of separation rises  
the sunny land of immortality which  
will reunite the broken ties and give  
you rest after honest toil.

The religion of the New Testament  
reveals the possibilities which can only  
be realized by just such experiences as  
those through which you are now pass-  
ing. God expects that we shall be  
discouraged, that we shall sometimes  
be at cross purposes with life, that we  
shall stumble and fall. But above all  
this lies the fact that heaven beckons  
us, that out of every sorrow we can  
wring a higher hope, and that the view  
from the mountain top is worth more  
than the effort we make to reach it.  
Give us the divine optimism which  
insists that all is well whether it seems  
so or not; give us the unflinching faith  
that at eventide there shall be light,  
and then we shall find ourselves close  
to the Throne. With courage comes  
hope, and with hope comes success.—  
George H. Hepworth in the New York  
Herald.

## CHURCH NOTES.

It is said that about 4,500 priests as-  
sisted at the late Eucharistic Congress  
in Goa, India.

Protestant-episcopalianism is strong-  
er relatively in Elizabeth, N. J., than  
in any other city in the United States.

Queen Wilhelmina, of Holland, is a  
total abstainer, and is the patroness of  
the total abstinence movement in the  
Netherlands.

The scholarship for the highest grade  
in studies was given this year by the  
Pacific Theological Seminary, Oakland,  
to T. Demura, a Japanese student.

For the first time in its history the  
San Francisco Stock and Bond Ex-  
change was closed on Good Friday and  
remained closed until after Easter.

On the list of those invited to address  
the Epworth convention are the names  
of nine Methodist bishops—Joyce, Mc-  
Cabe, Warren, Cranston, Hamilton,  
Galloway, Candler, Morrison and Hen-  
drix.

The general passenger agents of rail-  
roads in Michigan have decided that  
there will be no Sunday excursions in  
Michigan this year. The result is said  
to be owing to the work done by Chris-  
tian Endeavorers.

Cardinal Moran, head of the Catholic  
church in Australia, claimed prece-  
dence at the State function with which  
the new commonwealth was born, but  
Sir William Lytton declined to admit his  
right to the honor.

## Weak Men



## DO YOU WANT TO BE STRONG?

With vim, energy, courage, ambi-  
tion, confidence and iron nerves the  
way to a successful life is open to  
every man. The strong man is a suc-  
cess; he will not be denied; he is  
bound to win over weak, irresolute  
men at all times.  
The world's greatest men have been  
men of iron nerve.

## SERVE STRENGTH.

The force in your nerves, that animal  
vitality which runs your body, is like  
the steam in an engine. When the  
force is high the machine runs all  
right; when it is low all the parts be-  
gin to slow up and fall in their work.

## IT IS ELECTRICITY.

That strength is electricity. The Dr.  
McLaughlin Electric Belt is made to  
restore it when lost, and it never fails.  
Wear it while you sleep; it pumps a  
glowing stream of energy into the  
body every minute. It traces wonder-  
fully.

## MY ELECTRIC BELT.

My appliance commands respect be-  
cause of its worth; because it is made

Dr. M. G. McLaughlin, 702 Market St., San Francisco



Sole Proprietors: MACKIE & Co. Distillers, Limited, ISLAY, GLENLIVET & Co.

**Oldest. - Best. - Purest.**  
**Hoffschlaeger Co., Ltd.**  
SOLE IMPORTERS. King St., near Bethel.

## A NEW LINE

Golf Shirts, Pajamas,  
Japanese Silks,  
Gents' Underwear,  
Neckwear,  
Doilies, Jewelry, Etc.  
Are now shown at  
**U. Sekomoto,** 14 HOTEL STREET  
Call and be Convinced.  
NEW STORE. NEW GOODS

**W. C. PEACOCK & CO.,**  
SOLE AGENTS FOR HAWAII TERRITORY.

## SHREVE &amp; CO., San Francisco

TO FACILITATE TRADE with the Hawaiian Islands, with  
goods purchased or ordered of them, FREE OF ALL CHARGES  
TRANSPORTATION to Honolulu, or returning same to San Francisco  
will be sent on selection to those known to the firm, or who will  
satisfactory references in San Francisco.

## JEWELERS, GOLD AND SILVERWARE MANUFACTURERS

MARKET AND POST STREETS, SAN FRANCISCO

Illustrated catalogue and prices furnished upon receipt of request.  
We have the largest manufactory of Jewelry and Silverware in  
York City, and are prepared to furnish special designs.